STATE OF OREGON

COUNTY OF

JOSEPHINE -

CERTIFICATE OF WATER RIGHT

	•				
and the transfer of the state of	* 1		,		1.:
This is to Certify, Th	eat NE	LLIE G. N	IPPER .		.5
of Grants Pass to the satisfaction of the STATE 1	, St WATER BOAL	ate of RD of Orego	Oregon n, of a right to the	, has mad he use of the w	le proof aters of
	Ilnns	med Gulch	pose of: Irris		
a tributary of under Permit No. 4942 of the has been perfected in accordance STATE WATER BOARD of Oreg said Board, at Salem, in Volume that the priority of the right here	he State Engin with the laws on, made and at page	eer, and that of Oregon entered of r	at said right to and duly confirect in the Rec	the use of said rmed by order cord of Proceed of November 3	of the lings of
that the amount of water to which aforesaid, is limited to an amount 0.03 cubic feet per second, or tion shall conform to such reasonal A description of the lands appurtenant, or, if for other pur as follows: 2 acres in the	actually bene its equivalent ble rotation sys- under such ri rposes, the pla	ficially used in case of restem as may ght, and to be where so	for said purpose otation. The use be ordered by the which the wate uch water is pu	es, and shall no e hereunder for he proper state er hereby confi at to beneficial	t exceed r irriga- officer. irmed is luse, is
Eighteen, Township Thirty-s	ix South. R	ange Fivo	West of Willa	mette Heridi	an,
in Josephine County, Gregori	1.	,	1		
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	and the same		•	•	
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	and the second	1	•		
		• • •		l to the lands on	· mlana of
The right to the use of the use herein described. Rights to the use of water				• .	الشيواء ووالموموس
the date of priority of the right, a the laws existing at the date of firmed and limited.	ıs herein set fo	rth, subject	to a preference	right of renew	al under
Commence of the second	17. 1 5 Sec. 4.	WITNESS	S the seal and	signature of t	he State
the second of the second of	a safe tit	Wate	r Board, affixed	this 15th	day
34		of	November	, 192 ₂	
	name in de la companya de la company	STATE W	VATER BOARD		
(Seal of State Water Board)		Ву	PERCY A	CUPPER	
Part of the state		-		State Enginee	r, President
		411- 1-			
	• •	Attest:	R.W.P	OTTER	************
A STATE OF THE STA					Secretary

Recorded in State Record of Water Right Certificate, Volume 5, page 3792.