STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

	This	is to	Certify	. That
--	------	-------	---------	--------

in Josephine County, Oregon.

(Seal of State Water Board)

HARRY SORDY

Merlin . State of. , has made proof. Oregon to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Rich Gulch a tributary of Rogue River for the purpose of irrigation under Permit No. 5005 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 447, on the 15th day of November, 1922; that the priority of the right hereby confirmed dates from March 31, 1921 that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0:05 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is 4 acres in the Northeast quarter of Southwest quarter of Section Thirty-six, Township Thirty-four South, Range Eight West of Willamette Meridian,

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Right's to the use of water for power purposes are limited to a period of forty years from the date of prinrity of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this day 15th . , 192 2 of

November

STATE WATER BOARD

PERCY A. CUPPER

Attest:

R. W. POTTER