

STATE OF OREGON  
COUNTY OF BAKER  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ROBERT HOWARD

of Route 1, Box 64, Halfway, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of five unnamed draws

a tributary of Clear Creek for the purpose of supplemental irrigation of 84.3 acres under Permit No. 29098 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 12, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.11 cubic feet per second, being 0.74 cubic foot per second from "A"; 0.14 cubic foot per second from "B"; 0.15 cubic foot per second from "C"; 0.64 cubic foot per second from "D"; and 0.44 cubic foot per second from "E",

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 19, SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 30, T. 7 S., R. 46 E., W. M. Diversion points located: "A" - 30 feet North and 130 feet East; "B" - 50 feet North and 810 feet East; "C" - 70 feet North and 1200 feet East; "D" - 230 feet North and 1990 feet East; \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Draws "A", "B", "C", and "D"

0.1 acre NE $\frac{1}{4}$  NW $\frac{1}{4}$   
1.5 acres Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
35.6 acres Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
11.6 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 30  
T. 7 S., R. 46 E., W. M.

\* "E" - 1320 feet South and 2890 feet East; all from NW Corner, Section 30.

Draws "B", "C", and "D"

4.4 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
13.7 acres Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 30

Draw "E"

1.4 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
16.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 30  
T. 7 S., R. 46 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28<sup>th</sup> day of February, 19 72

.....CHRIS L. WHEELER.....  
State Engineer