

Part Canal and Op. Or. Rec. Vol. 31 P. 345

Superior by
Cert. No. 446854

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM H. VOLKER

of Route 3, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Martin's Lake

a tributary of Willamette River for the purpose of irrigation of 160.0 acres

under Permit No. 28991 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 14, T. 14 S., R. 5 W., W. M. Diversion points located below:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
19.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
9.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 13

40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
11.2 acres Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
7.5 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Lafferty DLC 46
0.1 acre Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
32.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
7.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Lafferty DLC 46
13.5 acres Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 14

T. 14 S., R. 5 W., W. M.

Diversion points located: 990 feet South and 1790 feet West; 2530 feet South and 1400 feet West; both from NE Corner, Section 14.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 28, 1972

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 30, page 38028

officer's to record, no - 2017, 1972