

STATE OF OREGON  
COUNTY OF BENTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That I. P. MILLER LUMBER, INC.**

of **Monroe**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of **Oliver Creek (Long Tom River)** for the purpose of **sprinkling cold deck, fire suppression and manufacturing**

under Permit No. **31936** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 13, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.30 cubic foot per second, being 0.10 cubic foot per second for sprinkling cold decks, 0.10 cubic foot per second for fire suppression, and 0.10 cubic foot per second for manufacturing,**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$** , within McCoy DLC 60, Section 9, T. 14 S., R. 6 W., W. M. Diversion points located: **30 feet North and 1930 feet West; 940 feet North and 3190 feet West; both from the SE Corner, Section 9.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Sprinkling Cold Deck **SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
Fire Suppression **SW $\frac{1}{4}$  SE $\frac{1}{4}$**   
Manufacturing and Fire Suppression **SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
Section 9

Manufacturing and Fire Suppression **NE $\frac{1}{4}$  NE $\frac{1}{4}$**   
Manufacturing and Fire Suppression **NW $\frac{1}{4}$  NE $\frac{1}{4}$**   
Section 16  
T. 14 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 28, 1972

.....CHRIS L. WHEELER.....

State Engineer