STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JIM S. WHIPPLE

of Drain , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umpqua River

a tributary of Pacific Ocean irrigation of 29.9 acres

for the purpose of

under Permit No. 32582 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.37 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (NW4 NEX), Section 16, T. 23 S., R. 7 W., W. M. Diversion point located: 1470 feet North and 2530 feet West from E% Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such re

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.8 acres Lot 7 (SE% SW%)
1.6 acres Lot 8 (SW% SE%)
Section 9

13.0 acres Lot 7 (NWA NEW)
12.5 acres Lot 6 (SWA NEW)
1.0 acre Lot 7 (NEW NEW)
Section 16
T. 23 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 28, 1972

CHRIS L. WHEELER

State Engineer