STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD GIBSON and GLADYS GIBSON

of Route 3, Junction City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hulbert Lake

a tributary of Long Tom River irrigation of 41.4 acres

for the purpose of

under Permit No. 33353 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 11, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.47 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ SE¼, Section 11, T. 15 S., R. 5 W., W. M. Diversion points located: 830 feet North and 1280 feet West; 560 feet North and 1020 feet West from SE Corner, Section 11.

1020 feet West from SE Corner, Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.8 acres NEW SEW Section 11

0.2 acre SW/4 NW/4
0.6 acre SE/4 NW/4
0.6 acre NW/4 SW/4
3.0 acres SW/4 SW/4
Section 12

7.4 acres NE% NW% 16.8 acres NW% NW% Section 13 T. 15 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY OFRT. NO. 8.3387

this date. February 28, 1972

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 30, page 38134

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