

CERTIFICATE NO. 50382

## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** NEVIN CATTLE COMPANY, A CORPORATION  
 of Star Route, Dairy by V. E. Nevin, Secretary  
 , State of Oregon , has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 Mitchell Well

a tributary of Anderson Creek (Swan Lake) for the purpose of  
 irrigation of 62.1 acres

under Permit No. G-4400 of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from November 6, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the Lot 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 30, T. 38 S., R. 11 $\frac{1}{2}$  E.,  
 W. M. Well located: 780 feet North and 5 feet East from SE Corner, Section 24,  
 T. 38 S., R. 10 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 3 acre feet per acre for each acre irrigated  
 during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

0.1 acre NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 5.1 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
 1.0 acre NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 15.5 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
 9.8 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 1.7 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 7.6 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
 12.9 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 24

8.4 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
 Section 25  
 T. 38 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 27, 1972

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 30 , page 38245

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