

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That ALICE LAWSON

of Freewater, State of Oregon has a right to the use of
the waters of Goodman Spring Branch, tributary of the Walla Walla River
for the purpose of the irrigation of 39 acres of land and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at page 466; ~~that the priority of the right thereby confirmed dates from~~ that the rights of the above named Alice Lawson for the lands herein described and of Wm. Records for 7 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, T 6 N.R. 35 E.W.M., are co-ordinate in time and equal in right and constitute the first right to the waters of said Goodman Spring Branch that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic feet per second; and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
33 acres in the Northeast quarter of Northwest quarter and 6 acres in the Northwest quarter of Northwest quarter of Section Thirty, Township Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon.

(This right is limited to the diversion of said amount of water for twenty-four hours during each of the first, second and third weeks in August and the first week in September of each year; said twentyfour hours of each of said weeks to be selected by said Alice Lawson.)

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this 25th day
of October, 192

STATE WATER BOARD

(Seal of State Water Board)

By _____ PERCY A. CUPPER
State Engineer, President

Attest:

_____ R. W. POTTER
Secretary