

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That WM. RECORDS
of Freewater, State of Oregon has a right to the use of
the waters of Goodman Spring Branch, a tributary of the Walla Walla Rivor
for the purpose of the irrigation of 7 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at page 466;
~~that the priority of the right thereby confirmed dates from~~ that the rights of the above named
Wm. Records for the lands herein described and of Ajice Lawson for 33 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
and 6 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T 6 N.R. 35 E.W.M., are co-ordinate in time and equal
in right and constitute the first right to the waters of said Goodman Spring Branch;
that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic feet per
second; and shall be subject to all other conditions and limitations contained in
said decree.

A description of the lands irrigated under such right, and to which the water is appur-
tenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
7 acres in the Northeast quarter of Northeast quarter of Section Thirty, Township
Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon.

(This right is limited to the diversion of said amount of water for two days
during the months of June, July and August of each year; said two days in each
month to be selected by said Wm. Records.)

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this 25th day
of October, 1922

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 3826.