STATE OF OREGON

Superacied by 35092

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

Thi	s is	s to	Certify,	That	, A.	s.	EDWARDS
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Freewater , State of οf

Oregon

has a right to the use of

Goodman Spring Branch, a tributary of the Walla Walla River the waters of

for the purpose of the irrigation of 25.7 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 1 , at page 466 ; that the priority of the right thereby confirmed dutes from that the rights of the above named W. S. Edwards for the lands herein described and of E.C. Kralman for 7 acres in NVINE Sec. 29, T 6 N.R. 35 E.W.H., are co-ordinate in time and equal in right and constitute the second right to the waters of said Goodman Spring Branch.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.225 cubic feet per second; and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows: 18.1 acres in the West half of Southeast quarter of Northeast quarter and 7.6 acres in the North half of Southwest quarter of Southeast quarter of Section Twenty-nine, Township Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Gregon.

cha. pt. of div. for 18,10-5, Dr. V.15 p454

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 25th dau

October of

, 192 2

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER

Recorded in State Record of Water Right Certificates, Volume 5 , page 3827.