

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. S. HOSKINS

of Freewater, State of Oregon has a right to the use of
the waters of Johnson Creek, Hodgdon Creek, Dugger Creek and Goodman Spring Branch,
after its confluence with said Johnson Creek
for the purpose of the irrigation of 50 acres of land and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at page 466;
that the priority of the right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1.25 cubic feet per
second; and shall be subject to all other conditions and limitations contained
in said decree.

A description of the lands irrigated under such right, and to which the water is appur-
tenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:
3 acres in the Northeast quarter of Southeast quarter; 2 acres in the Northwest
quarter of Southeast quarter and 40 acres in the Southeast quarter of Southeast
quarter of Section Twenty-four, Township Six North, Range Thirty-four East of
Willamette Meridian, in Umatilla County, Oregon.

(This right shall be subject to the rights of Alice Lawson for 39 acres of
land in Section 30, T 6 N. R. 35 E., Wm. Records, W. S. Edwards, E. C. Kralman
and Chas. Morrill to the waters of said Goodman Spring Branch.)

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this 25th day
of October, 1922

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

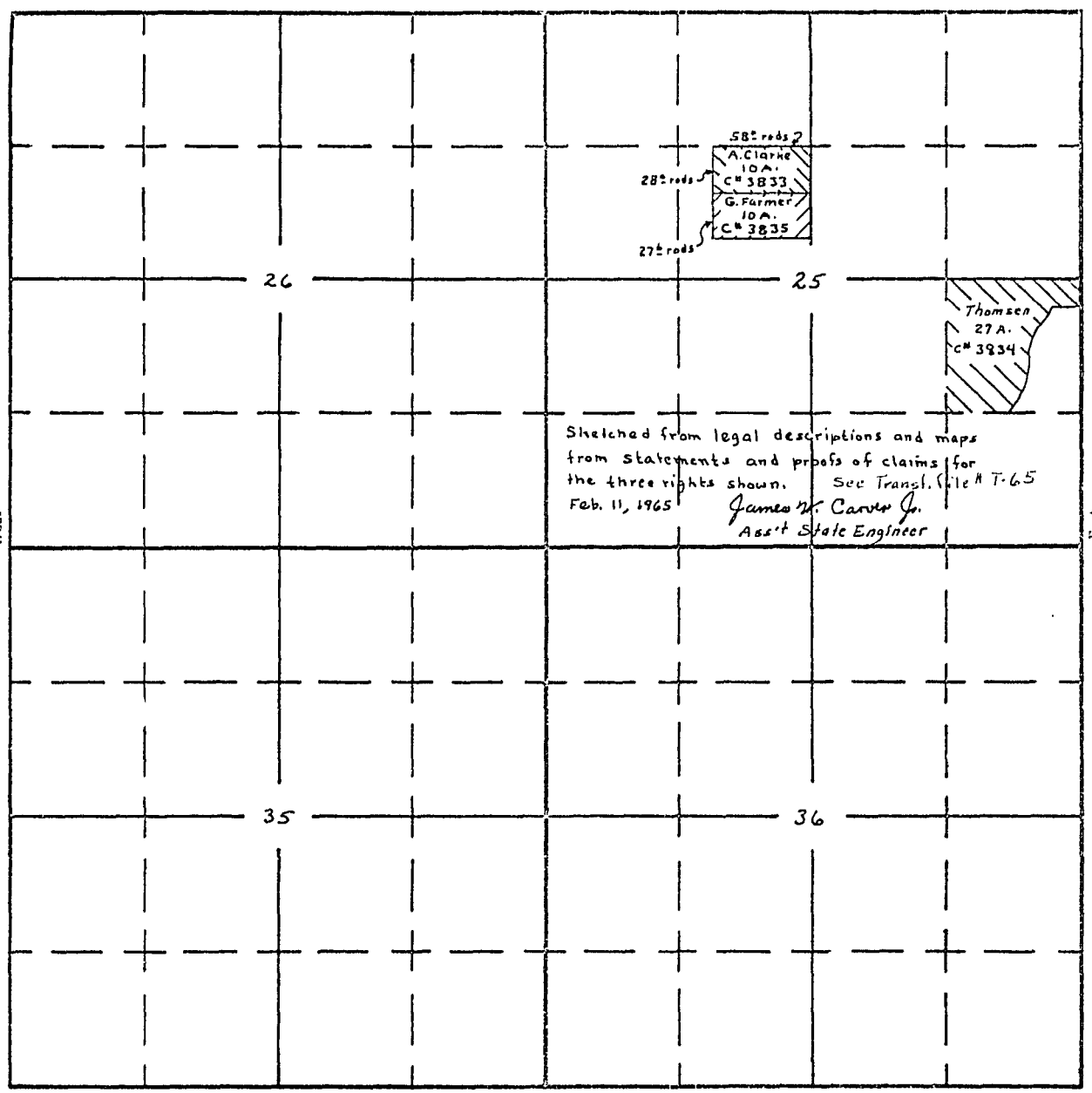
R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 3830

SECTION

TOWNSHIP 2 N, RANGE 10 E, W. M.

North



South

APPLICATION No.
PERMIT No.