

STATE OF OREGON

COUNTY OF

JACKSON

SUPERSEDED
CERTIFICATE NO.

46183

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. D. WARRICK, F. H. STEVENS, E. & M. KUNKEL

of B. F. Star Route, Box 870, Eagle Point, State of Oregon, has a right to the use of the waters of Little Butte Creek

a tributary of Rogue River for the purpose of irrigation of 38.9 acres, domestic and stock and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.774 cubic feet per second for irrigation measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, T. 35 S., R. 1 E., W. M. Diversion point located: 560 feet North and 2990 feet East from SW Corner, Section 31. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
1.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34

17.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
4.1 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35

3.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
8.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36
T. 35 S., R. 1 W., W. M.

0.5 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 1
T. 36 S., R. 1 W., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered March 7, 1966.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date March 27, 1972

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 30, page 38305