# STATE OF OREGON

COUNTY OF MARION

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* RAY M. KOENIG

*of* Route 1, Box 17, Aurora *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Mill Creek

*a tributary of* Pudding River *for the purpose of* irrigation of 30.8 acres

*under Permit No.* 32705 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* June 28, 1967

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.39 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* SW¼ SE¼, Section 14, T. 4 S., R. 1 W., W. M. Diversion point located: 580 feet North and 560 feet East from S¼ Corner, Section 14.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

1.8 acres NE¼ SW¼
0.5 acre NW¼ SW¼
10.6 acres SW¼ SW¼
17.9 acres SE¼ SW¼
Section 14
T. 4 S., R. 1 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* June 26, 1972

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 30 *, page* 38368