

STATE OF OREGON  
COUNTY OF WASCO  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** E. O. BORTHWICK

of P. O. Box 146, Antelope, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells

a tributary of Antelope Creek (Trout Creek) for the purpose of irrigation of 135.5 acres

under Permit No. G-4093 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1968 for Well No. 1, December 18, 1968 for Well No. 2

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.69 cubic feet per second, being 0.64 cubic foot per second from Well No. 1 and 1.05 cubic feet per second from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 1; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T. 8 S., R. 16 E., W. M. Wells located: No. 1 - 3400 feet North and 1220 feet West; No. 2 - 1770 feet North and 340 feet West; both from E $\frac{1}{4}$  Corner, Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
4.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
35.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 1

15.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
30.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
2.2 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
0.1 acre NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12

T. 8 S., R. 16 E., W. M.

9.2 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
32.1 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
3.4 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 6

1.1 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 7

T. 8 S., R. 17 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 26, 1972

.....CHRIS. L. ANGLER.....  
State Engineer