

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That MERTON A. DAVIS and EHRMAN E. DAVIS

of Union - North Powder, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Powder River a tributary of Powder River (Snake River) for the purpose of irrigation of 198.6 acres under Permit No. 30499 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 24, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.97 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5, T. 7 S., R. 38 E., W. M. SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 36, T. 6 S., R. 38 E., W. M. Diversion points located: 2760 feet South and 2380 feet West from E $\frac{1}{4}$  Corner, Section 32, T. 6 S., R. 38 E., W. M.; 6060 feet North and 2800 feet West from SE Corner, Section 1, T. 7 S., \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
27.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 36  
T. 6 S., R. 38 E., W. M.

15.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
28.5 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 1

6.1 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
3.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
2.4 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
8.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 2

\* R. 38 E., W. M.

8.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
40.5 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
1.9 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 11

40.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 12  
T. 7 S., R. 38 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18 day of August, 19 72

CHRIS L. WHEELER

State Engineer