

STATE OF OREGON  
COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** GLEN L. ALTHAUSER

of Route 3, Box 1290, Boring, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of eight unnamed streams, one spring, and two reservoirs constructed under application number R-39131, permit number R-3886 a tributary of Deep Creek for the purpose of operate and maintain two reservoirs for fish culture

under Permit No. 29211 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 22, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 32 gallons per minute, being 16 gallons per minute from Stream No. 14, 5 gallons per minute from Stream No. 3, 3 gallons per minute from Stream No. 9, 2 gallons per minute from each of Stream No. 12 and Spring No. 15, 1 gallon per minute \*

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 14, T. 2 S., R. 3 W., W. M. Diversion points located: Reservoir No. 1 - 290 feet North and 270 feet East; Reservoir No. 4 - 340 feet North and 980 feet East; Ditch - 440 feet North and \*\*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 14  
T. 2 S., R. 3 E., W. M.

\* from each of Streams No. 5, 6, 8, and 11.

\*\* 440 feet East; 430 feet North and 710 feet East; 420 feet North and 770 feet East; 380 feet North and 830 feet East; 360 feet North and 930 feet East; Spring - 240 feet North and 1180 feet East; all from SW Corner, NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 14.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 18, 1972

CHRIS L. WHEELER

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State Engineer