

STATE OF OREGON
 COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES W. and EMMA M. JEHN

of Route 1, Box 271, Colton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jackson Creek

a tributary of Milk Creek for the purpose of domestic use of one family and irrigation of 0.7 acre

under Permit No. 29548 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 7, 1964

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.005 cubic foot per second for domestic and 0.01 cubic foot per second for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T. 4 S., R. 3 E., W. M. Diversion point located: 80 feet North and 1720 feet East from W $\frac{1}{4}$ Corner, Section 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic and 0.7 acre SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 36
 T. 4 S., R. 3 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 28, 1972

CHRIS L. WHEELER

State Engineer