## STATE OF OREGON

COUNTY OF

This is to Certify, That H. G. WHITE

MARION

## CERTIFICATE OF WATER RIGHT

of	Detroit	, State of	Oregon	, has made proof
		TER BOARD of Oreg		e use of the waters of
	Υ,	Unnamed spring an	d stream	
a tributary of under Permit No.	North Santian	n River for the pu State Engineer, and th	rpose of Irrige at said right to t	tion and Domestic he use of said waters
has been perfecte	d in accordance wi	th the laws of Oregor	ı and duly confir	med by order of the ord of Proceedings of
said Board, at Sal	em, in Volume	, at page 447, or confirmed dates from	the 15th day o	f November 1922
that the amount of aforesaid, is limited 0.13 cubic feetion shall conform A description appurtenant, or, as follows:	f water to which so ed to an amount ac- et per second, or its to such reasonable on of the lands un- if for other purpos ne and one-half	uch right is entitled a tually beneficially used equivalent in case of rotation system as majder such right, and to es, the place where a acres in the Nort Ion South, Range S	nd hereby confirm I for said purposes rotation. The use y be ordered by th o which the water nuch water is put hwest quarter of	ned, for the purposes is, and shall not exceed hereunder for irrigate proper state officer. Thereby confirmed is to beneficial use, is of Northwest quarter lamette Heridian, i

The use for irrigation purposes shall be limited to one-eightieth of one cubic foot per second per acre.

Superseded by no 10833.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of November , 192 2

STATE WATER BOARD

By PERCY A CUPPER

State Engineer, President

Attest:

Recorded in State Record of Water Right Certificate, Volume 5 , page 3858.