## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

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This is to Certify, That H. WOLLENBERG AND A. WOLLENBERG

of Roseburg Roseburg to the satisfaction of the STATE WATER BC	State of ARD of Oregon, o	Orogon of a right to the w	, has made proof se of the waters of
· · · · · · · · · · · · · · · · · · ·	hIMBANIO KIVAT		
tributary of Umpqua River state En of the State En 5526	for the purpos	e of Trigat	ion use of said waters
inder Permit No. 5526 of the State En	une of Oreann an	d dulu confirmed	l by order of the
MARINE WATER ROARD of Oregon, made a	ia enterea of reco	is the cite treatment of the	0/ 1 / 0000 000 000 0/
aid Roard, at Salem, in Volume , at p	ige AAT , OIL LINE	15th "" N	ovember,1922
hat the priority of the right hereby confirm	ed dätes from 🔻 j	uly 14, 1922	•
hat the amount of water to which such righ	t is entitled and	hereby confirmed	, for the purposes
o.50 cubic feet per second, or its equiva- tion shall conform to such reasonable rotation A description of the lands under such			
A description of the lands under such appurtenant, or, if for other purposes, the	nlace where such	water is put to	beneficial use, is
ne follows:	west nuarter of	Southeast cu	erter of Section
	who riche of Mor	CUBERT, GMTI ACT.	C.T. C.O.O. D. D. D. W.
Seven and 25 acres in the northwest Eighteen, Township Thirty South, Ean	ge Four West o	Willamette M	eridien, in
Douglas County, Origon.			
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		en de la companya de La companya de la co	(, , <i>)</i> ,
	tuniantina maamaa	on in mostricted to	the lands or place of
The right to the use of the water for			
use herein described. Rights to the use of water for powe	r purposes are lin	rited to a period	of forty years from
in the second of the might go herein se	t torth, sudtect lu	a prejeience regi	to of letterem misses.
the date of priority of the right, as herein so the laws existing at the date of the expirat	ion of the right	for power purpo	ses, as hereby con-
firmed and limited.			
The state of the s	, WITNESS	he seal and sign	vature of the State
en e	Water I	Board, affixed this	3 15th day
	o <b>f</b>		, 192
	. 05	November	, , 9

(Seal of State Water Board)

STATE WATER BOARD