STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Stanley S. Klimczak

of Route 1, Box 201, Rickreall to the use of the waters of unnamed springs

, State of Oregon , has a right

a tributary of McMahan Branch, (Mud Slough) (Rickreall Creek) for the purpose of domestic use of one family, including the irrigation of 0.25 acre of lawn, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of Po1k the STATE ENGINEER, in Volume 17, at page 90; that the priority of the right thereby confirmed dates from July 1908

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic feet per second

The point of diversion is located in the NEL SEL, as projected within R. McMahan D.L.C. 40, Section 4, Township 7 South, Range 4 West, W.M. (diversion point located below) A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SWY SWY

as projected within R. McMahan D.L.C. 40

Section 3

Township 7 South, Range 4 West, W.M.

Being within the tract of land described as follows: Beginning at a point 39.75 chains east of the northwest corner of Richard McMahan and wife D.L.C. 40, T. 7 S., R. 4 W., W.M., running thence south 22.76 chains; thence N. 81° E. 7.04 chains to the center of the Bethel-Independence county road; thence northerly along the center of said road to a point due east of the point of beginning, thence west to the point of beginning.

Diversion point located: The springs are located 60 feet south and 2,700 feet east from NW corner R. McMahan D.L.C. 40.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date October 20 ,19 72.

CHRIS L, WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 30 , page 38635