STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Albert E. Ullman

of 840 Vosburg Avenue N.W., Salem to the use of the waters of Rickreall Creek

, State of Oregon

, has a right

a tributary of Willamette River

for the purpose of

domestic use of one family and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 17, at page 90; that the priority of the right thereby confirmed dates from 1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.000 cubic foot per second

The point of diversion is located in the SEL NWz, as projected within L. Tuthill D.L.C. 42, Section 36, Township 7 South, Range 6 West, W.M. (diversion point located below) A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE' NW'

as projected within L. Tuthill D.L.C. 42 Section 36

Township 7 South, Range 6 West, W.M.

Being within the tract of land described as follows: Beginning at a point on the west boundary line of L. G. Tuthill D.L.C. 42 in T. 7 S., R. 6 W., W.M., 36.59 chains south from the northwest corner thereof, thence east 3.05 chains; thence N. 07 E. 12 chains; thence South 67 links; thence S. 35' E. 1.55 chains; thence S. 06' E. 2.86 chains; thence S. 10° 30' W. 8.32 chains; thence S. 38' W. 3.21 chains; thence S. 47' W. 1.68 chains; thence N. 86' W. 72 links, more or less to the western boundary of said claim; thence north 5.22 chains, more or less, to the place of beginning.

Diversion point located: 2,050 feet south and 200 feet east from NW corner D.L.C. 42

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date October 20 , 19 72 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

30 , page 38645