# STATE OF OREGON

COUNTY OF WASCO

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* RODNEY P. ROLFE

*of* Grass Valley, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* John Day River

*a tributary of* Columbia River *for the purpose of* irrigation of 70.0 acres

*under Permit No.* 17507 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* February 11, 1947

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.885 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* SE¼ SW¼, Section 20, NE¼ SW¼, Section 29, T. 7 S., R. 19 E., W. M.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-fortieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed one acre foot per acre for each acre irrigated during any month and shall be further limited to a total diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season from April 1st to September 30th of each year,

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

1.0 acre NE¼ SW¼
3.6 acres NW¼ SW¼
22.5 acres SW¼ SW¼
20.3 acres SE¼ SW¼
Section 20
6.0 acres NE¼ NW¼
0.6 acre NW¼ NW¼
6.4 acres SE¼ NW¼
9.6 acres NE¼ SW¼
Section 29
T. 7 S., R. 19 E., W. M.

**This certificate is issued to supersede the certificate issued to Martin W. Nill and recorded at page 20729, Volume 15, State Record of Water Right Certificates, so as to correctly describe the lands irrigated.**

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* November 3, 1972

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 30 *, page* 38665