

STATE OF OREGON  
COUNTY OF GRANT  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      CAMPBELL LIVESTOCK COMPANY

of                                      Kimberly                                      , State of Oregon                                      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork John Day River

a tributary of              John Day River                                      for the purpose of irrigation of 109.1 acres

under Permit No.      34926                                      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from                                      February 24, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.60 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 16, SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 15, T. 9 S., R. 26 E., W. M. Diversion points located: 1370 feet North and 2080 feet West; 2720 feet North and 4800 feet East; both from SW Corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.0 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
0.9 acre NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 14

2.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
0.1 acre NW $\frac{1}{4}$  SW $\frac{1}{4}$   
11.8 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
0.7 acre NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 15

15.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
9.8 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
22.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
33.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 16

4.9 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 21

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      December 14, 1972

.....CHRIS L. WHEELER.....

State Engineer