## STATE OF OREGON

COUNTY OF

LAKE

## CERTIFICATE OF WATER RIGHT

Unis is to wettily, That	J. F. HANSON	1 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. , , ,
of  Lakeview to the satisfaction of the STATE WATER	, State of BOARD of Oregon	Oregon , of a right to the u	, has made proof se of the waters of
a tributary of Dry Creek under Permit No. 3199 of the State has been perfected in accordance with th STATE WATER BOARD of Oregon, mad said Board, at Salem, in Volume 1, c that the priority of the right hereby conf	verse Creek and for the purp Engineer, and that the laws of Oregon to the law and entered of reat page 447, on the second	all its tributary cose of Irrigation that said right to the common of the Record the 15th day of the common of the	ries ion & Domestic use of said waters I by order of the of Proceedings of November, 1922;
that the amount of water to which such a aforesaid, is limited to an amount actually a contract many record on the same	y beneficially used f	or said purposes, a	rd shall <b>n</b> ot exceed

tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 30 acres in the Northeest quarter of Southwest quarter and 10 acres in the Northwest quarter of Southwest quarter of Southwest of Southwest quarter of Southwest, Township Forty-one South, Range Eighteen East of Willamette Meridian, in Lake County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

"WITNESS the seal and signature of the State

Water Board, affixed this 15th day

STATE WATER BOARD

November ·

(Seal of State Water Board)

By	PERGY A. CUPPEI	3	
- 0		Engineer,	

Attest:	BW.	POTTER	
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