STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

H. B. SANDER and L. B. SANDER SUPERSEDED

CERTIFICATE NO ...

Ashland

Oregon , State of

, has a right

to the use of the waters of

Ashland Creek

a tributary of Bear Creek irrigation of 26.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4 , at page 1 ; that the priority of the right thereby

confirmed dates from 1864;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.334 cubic foot per second

The point of diversion is located in the NE% SW%, Section 4, T. 39 S., R. 1 E., W. M., (Smith-Myer, Roper ditch) 850 feet North and 300 feet West from SW Corner, * A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 13.3 acres NWt NWt Section 4

13.1 acres NEX NEX Section 5 T. 39 S., R. 1 E., W. M.

Certificate of water right issued to H. B. Sander and L. B. Sander and recorded at page 37660, Volume 29, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 50.1 acres. A change in the right to the use of water appurtenant to 5.8 acres was approved by an order of the State Engineer entered July 14, 1972. A change in the right to the use of water appurtenant to 17.9 acres was also approved by order of the State Engineer entered October 19, 1972. This c rtificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to H. B. Sander and L. B. Sander.

* Million DLC 41.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 11 . 19 73 .

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume , page 38770