

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That KENNETH H. and LAURA JONES
 PHILLIP F. and LUELLA M. BRYANT

of 437 Morton Street, Ashland , State of Oregon , has a right
 to the use of the waters of Ashland Creek

a tributary of Bear Creek for the purpose of
 recreation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Jackson County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume 4 , at page 1 ; that the priority of the right thereby
 confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed
 0.224 cubic foot per second

The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, T. 39 S., R. 1 E., W. M.,
 97 feet South and 70 feet West from NE Corner, Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

Recreation purposes in the Jones and Bryant Reservoir
 constructed under Permit No. R-5833, and located within:

SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 32
 T. 38 S., R. 1 E., W. M.

NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 5
 T. 39 S., R. 1 E., W. M.

Certificate of water right issued to H. B. Sander and L. B. Sander and recorded
 at page 37660, Volume 29, State Record of Water Right Certificates, confirms
 the right to the use of water for irrigation of 50.1 acres. A change in the
 right to the use of water appurtenant to 17.9 acres was approved by order of the
 State Engineer entered October 19, 1972. This certificate is issued to confirm
 the right to the use of water for recreation in Jones and Bryant Reservoir con-
 structed under permit number R-5833.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer, affixed

this date January 11 , 19 73 .

 CHRIS L. WHEELER
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 30 , page 38771