recreation

## STATE OF OREGON

COUNTY OF

JACKSON.

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

KENNETH H. and LAURA JONES PHILLIP F. and LUELLA M. BRYANT

of 437 Morton Street, Ashland Ashland Creek

Oregon , State of

, has a right

to the use of the waters of

a tributary of Bear Creek

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1 ; that the priority of the right thereby confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.224 cubic foot per second

The point of diversion is located in the NE'z NE'z, Section 5, T. 39 S., R. 1 E., W. M., 97 feet South and 70 feet West from NE Corner, Section 5. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> Recreation purposes in the Jones and Bryant Reservoir constructed under Permit No. R-5833, and located within:

> > SE' SE' Section 32 T. 38 S., R. 1 E., W. M.

> > NET NET Section 5 T. 39 S., R. 1 E., W. M.

Certificate of water right issued to H. B. Sander and L. B. Sander and recorded at page 37660, Volume 29, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 50.1 acres. A change in the right to the use of water appurtenant to 17.9 acres was approved by order of the State Engineer entered October 19, 1972. This certificate is issued to confirm the right to the use of water for recreation in Jones and Bryant Reservoir constructed under permit number R-5833.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date , 19 73 . January 11

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 30 , page 38771