

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DANIEL JOHNSTON

of **930 Mullen Avenue, Los Angeles**, State of **California**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Fork Big Butte Creek**

a tributary of **Big Butte Creek**
irrigation of 18.6 acres

for the purpose of

under Permit No. **4872** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 21, 1920**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.23 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, T. 34 S., R. 2 E., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**5.1 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28**

**2.7 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
6.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29**

**1.0 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
3.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33
T. 34 S., R. 2 E., W. M.**

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered September 26, 1969, and together with the certificate recorded at page 36606 supersedes certificate of water right heretofore issued to Big Butte District Improvement Company and recorded at page 6136, Volume 6, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 11, 1973**

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume **30**, page **38774**