

## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That UNDERWOOD &amp; STINE

of Carson State of Oregon, has made proof  
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of  
Boulder Creek

a tributary of Snake River for the purpose of Mining  
under Permit No. 1099 of the State Engineer; and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the  
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of  
said Board, at Salem, in Volume 1, at page 447, on the 15th day of November, 1922  
that the priority of the right hereby confirmed dates from February 15, 1912

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
5,000 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation  
shall conform to such reasonable rotation system as may be ordered by the proper state officer.  
A description of the lands under such right, and to which the water hereby confirmed is  
appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is  
as follows: In Section Ten, Township Seven South, Range Forty-five East of  
Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of  
use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from  
the date of priority of the right, as herein set forth, subject to a preference right of renewal under  
the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of November, 1922

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER, State Engineer, President

Attest:

R. W. POTTER

Secretary