STATE OF OREGON

COUNTY OF   UMATILLA

CERTIFICATE OF WATER RIGHT

𝕿𝖍𝖎𝖘 𝕴𝖘 𝖙𝖔 𝕮𝖊𝖗𝖙𝖎𝖋𝖞, *That* CHARLES R. NELSON

of   **Route 1, Box 145, Milton-Freewater**   *, State of*   **Oregon**   *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* **Walla Walla River**

a tributary of   **Columbia River**   *for the purpose of* **supplemental irrigation of 43.0 acres**

under Permit No.   **31079**   *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from*   **November 24, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.75 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE¼ NW¼, Section 1, T. 5 N., R. 35 E., W. M., 1210 feet South and 520 feet West from N¼ Corner, Section 1.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to   **0.0375**   *of one cubic foot per second per acre,* **or its equivalent for each acre irrigated provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,**

                                                    and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**7.0 acres SW¼ SW¼
Section 30**

**36.0 acres NW¼ NW¼
Section 31
T. 6 N., R. 36 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date.   **January 31, 1973**

                                  CHRIS L. WHEELER
                                             State Engineer

Recorded in State Record of Water Right Certificates, Volume   **30**   *, page*   **38867**