

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EVER MAY FARMS

of **Route 2, Box 232, Forest Grove** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reservoir constructed under application number R-47353, permit number R-5605

a tributary of for the purpose of
supplemental irrigation of 31.2 acres

under Permit No. **34964** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 4, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **9.1 acre feet**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$** as projected within Conklin DLC 53, Section 17, T. 1 N., R. 3 W., W. M., 2050 feet South and 1260 feet East, SW Corner, Arthur DLC 43.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ~~one cubic foot per second per acre~~ of **2 $\frac{1}{2}$ acre feet** for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to a total diversion of **9.1 acfe feet** per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**20.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17**

**0.3 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
9.9 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20**

T. 1 N., R. 3 W., W. M.

All as projected within Conklin DLC 53

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **January 31, 1973**

.....**CHRIS L. WHEELER**.....

State Engineer