

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That Wm. J. DEVAUL of Lorella, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to store the waters of Strawberry Flat

for the purposes of irrigation, to be appropriated under permit No. 4324, Certificate of Water Right, No. 3742

under Reservoir Permit No. 461 of the State Engineer, and that said right to store said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 447, on the 15th day of November, 1922; that the priority of the right hereby confirmed dates from November 4, 1919 that the amount of water entitled to be stored each year under such right, for the purposes aforesaid, shall not exceed 1,114 acre feet.

The reservoir is located in Sections 8, 17 & 18, Tp. 40 S, R. 16 E, W. M.

WITNESS the seal and signature of the State Water Board, affixed this 15th day of November, 1922

(Seal of State Water Board)

STATE WATER BOARD

By PERCY A. GUPPER, State Engineer, President

Attest:

R. W. POTTER, Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 3893.

STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This is to Certify, That

of \_\_\_\_\_, State of \_\_\_\_\_, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to store the waters of

for the purposes of

under Reservoir Permit No. \_\_\_\_\_ of the State Engineer, and that said right to store said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume \_\_\_\_\_, at page \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_; that the priority of the right hereby confirmed dates from

that the amount of water entitled to be stored each year under such right, for the purposes afore-said, shall not exceed \_\_\_\_\_ acre feet.

The reservoir is located in Section \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M.

WITNESS the seal and signature of the State Water Board, affixed this \_\_\_\_\_ day of \_\_\_\_\_, 192 \_\_\_\_\_

(Seal of State Water Board)

STATE WATER BOARD

By \_\_\_\_\_ State Engineer, President

Attest:

Secretary

Recorded in State Record of Water Right Certificates, Volume \_\_\_\_\_; page \_\_\_\_\_