STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That VERNE R. HARPER

of Route 1, Box 96, Eagle Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Harper Reservoir constructed under application number E 41423, permit number R-4604

a tributary of Rogue River supplemental irrigation of 11.6 acres

for the purpose of

under Permit No. 30616 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 23, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 34.0 acre feet

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEX SWX, Section 19, T. 36 S., R. 1 E., W. M., 140 feet North and 940 feet West from SX Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of of one cubic foot per second per ucre, 42 acre feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to a total diversion of not to exceed 34.0 acre feet per year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.6 acres SEX SWX Section 19 T. 36 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

February 28, 1973

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

30 , page 38961