

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That

DANIEL BREEN

of Alfalva, State of Oregon, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of

a tributary of Honey Creek Twelve Mile Creek for the purpose of Irrigation
under Permit No. 2830 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of
said Board, at Salem, in Volume 1, at page 457, on the 30th day of December, 1922;
that the priority of the right hereby confirmed dates from February 29, 1916

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.20 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irriga-
tion shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is
appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is
as follows: 13 acres in the Southwest quarter of Southwest quarter of Section
Thirty, Township Thirty-seven South, Range Twenty-three East of Willamette
Meridian, in Lake County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of
use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from
the date of priority of the right, as herein set forth, subject to a preference right of renewal under
the laws existing at the date of the expiration of the right for power purposes, as hereby con-
firmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 30th day

of December, 1922.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificate, Volume 5, page 3898.