

STATE OF OREGON  
 COUNTY OF UMATILLA

Superseded by  
 Cert. No. \_\_\_\_\_

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN F. WALCHLI

of Route 3, Box 342, Hermiston, State of Oregon, 97838, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Columbia River for the purpose of irrigation of 341.4 acres and supplemental irrigation of 303.0 acres

under Permit No. 30373 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 21, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.14 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 4, T. 4 N., R. 29 E., W. M., 1040 feet North and 1540 feet West from E $\frac{1}{2}$  Corner, Section 4.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Supplemental</u>		<u>Primary</u>	
11.4 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$	13.7 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$
6.3 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$	33.6 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.1 acre	NE $\frac{1}{4}$ NW $\frac{1}{4}$	37.5 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
11.6 acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$
28.0 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.2 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.6 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$
34.2 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$	41.8 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$
37.1 acres	SW $\frac{1}{4}$ SW $\frac{1}{4}$	41.8 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
38.6 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.3 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$
37.6 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$
39.5 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 9	
18.6 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$	T. 4 N., R. 29 E., W. M.	
Section 4			

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 28, 1973

CHRIS L. WHEELER  
 State Engineer