STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILIA.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

Chis is in Crrift. That EMMA J. MORSE, 834 Boyer Ave., State of Washington, has a right to the use of Walla Walla, State of Washington, has a right to the use of the waters of SOUTH BRANCH OF MUD CREEK, a tributary of the Walla Walla River, in Umatilla County, Oregon.

for the purpose sof irrigation and power, (irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 117; that the priority of the right hereby confirmed dates from 1890 for the irrigation of thirty-seven acres of land, from 1900 for the irrigation of twenty-five and three-tenths acres of land, and from 1909 for the generation of two horse-power

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.4f cubic feet per second as of date 1890, 0.32 cubic feet per second as of date 1900, and 1.8 cubic feet per second as of date 1909.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Eighteen (18) acres in $NW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$; twenty-four and eight-tenths (24.8) acres in $SW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$; nineteen and five-tenths (19.5) acres in $SE_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$; section 14, Tp. 6 N., R. 34 E., W. M., in Unatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this 29th day

of November

BOARD OF CONTROL

(Seal of Board of Control)

By JOHN H. LEWIS,
State Engineer, President

, 19 11.

Attest:

M. B. Wann,

Secretary

The state of the s