

STATE OF OREGON  
COUNTY OF WASHINGTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **WAYNE D. HENSLEY**

of **Route 1, Box 348, Forest Grove**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a reservoir constructed under application number **R-40658**, permit number **R-4556**

a tributary of **Drainage Ditch No. 7 (West Fork Dairy Creek)** for the purpose of **supplemental irrigation of 15.9 acres**

under Permit No. **30289** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 4, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **5.5 acre feet**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  SE $\frac{1}{4}$** , Section 3, T. 1 N., R. 4 W., W. M., **350 feet North and 20 feet West from SE Corner, Section 3.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ~~of one cubic foot per second per acre~~, **2 $\frac{1}{2}$  acre feet** for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to a total diversion of **5.5 acre feet per year**,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**9.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**6.9 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 3**  
**T. 1 N., R. 4 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      **February 28, 1973**

.....**CHRIS L. WHEELER**.....

State Engineer