

STATE OF OREGON
COUNTY OF **YAMHILL**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NEW ENGLAND BOLT & THREAD CO.**

of **2765 NW Nicolai, Portland**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Yamhill River and reservoir constructed under application number R-46283, permit number R-5436**, a tributary of **Yamhill River** for the purpose of **fish culture and wildlife**

under Permit No. **34202** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 6, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.05 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** as projected within **Adams DLC 65, Section 28, T. 3 S., R. 4 W., W. M., 1960 feet South and 1580 feet East from NE Corner, Shelton DLC 62.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

All as projected within **Adams DLC: 65**
Section 28
T. 3 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 28, 1973**

.....**CHRIS L. WHEELER**.....

State Engineer