## STATE OF OREGON

COUNTY OF CLATSOP

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That HIRAM C. JOHNSON

of Route 1, Box 642, Astoria , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tucker Creek

a tributary of Youngs River irrigation of 26.8 acres

for the purpose of

under Permit No. 30960 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 7, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEX SWX, Section 9; NEX NWX, Section 16, T. 7 N., R. 9 W., W. M., 140 feet North and 120 feet East; 300 feet South and 450 feet East; 980 feet South and 300 feet East; all from NW Corner, NEX NWX, \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.6 acres SEt SWt Section 9

22.0 acres NEt NWt
1.2 acres SEt NWt
Section 16
T. 7 N., R. 9 W., W. M.

\* Section 16.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 10, 1973

CHRIS L. WHEELER

State Engineer