STATE OF OREGON

COUNTY OF

This is to Certify, That

DOUGLAS -

CERTIFICATE OF WATER RIGHT

M. B GREEN State of of , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of

South Umpqua River for the purpose of a tributary of Umpqua River 101 the purpose of 11118 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1 , at page 457 , on the 30th day of December, 1922; that the priority of the right hereby confirmed dates from October 30, 1920

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is 16 acres in the Northwest quarter of Northeast quarter; 3 acres in as follows: the Northeast quarter of Northeast quarter and 8 acres in the Northeast quarter of Northwest quarter of Section Twenty-two, Township Twenty-eight South, Range Six West of Willamette Meridian, in Douglas County, Oregon. Containing in all 27 acres of land.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this 30th day

December . 192 2

STATE WATER BOARD

(Seal of State Water Board)

PERCY A. CUPPER

Attest: R. W. POTIER

Recorded in State Record of Water Right Certificate, Volume 3913 .