

STATE OF OREGON  
COUNTY OF **POLK**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **ROBERT MULLER**

of      **Route 1, Box 282, Dallas**      , State of **Oregon** <sup>97338</sup> , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Bob Muller Reservoir constructed under application number R-46585, permit number R-5564** a tributary of **Salt Creek (South Yamhill River)** for the purpose of domestic use of one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. **34814** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 12, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.6 acre feet**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NW $\frac{1}{4}$**  as projected within Robinson DLC 55, Section 28, T. 6 S., R. 5 W., W. M., 830 feet South and 350 feet West from NE Corner, S $\frac{1}{2}$ , Robinson DLC 55.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to -----of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**As projected within Robinson DLC 55**  
**Section 28**  
**T. 6 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      **May 10, 1973**

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**CHRIS L. WHEELER**

State Engineer