

STATE OF OREGON
COUNTY OF **POLK**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HAROLD LARSON**

of **Route 1, Box 309 A, Dallas** , State of **Oregon** **97338**
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed drainage-way and Larson Reservoir constructed under application
number R-45846, permit number R-5449
a tributary of **Ash Swale (Yamhill River)** for the purpose of
irrigation of 2.2 acres and fish culture

under Permit No. **34228** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **March 13, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.04 cubic foot per second, being 0.03 cubic foot per second for irrigation
and 0.01 cubic foot per second for fish culture

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 34, T. 6 S., R. 5 W., W. M.,
2180 feet North and 1230 feet West from NE Corner, Kennedy DLC 60.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated from direct flow and shall be
further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each
acre irrigated during the irrigation season of each year from direct flow and
storage from reservoir constructed under Permit No. R-5449,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

fish culture SW $\frac{1}{4}$ NE $\frac{1}{4}$
2.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34
T. 6 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 10, 1973**

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CHRIS L. WHEELER

State Engineer