

STATE OF OREGON  
COUNTY OF **POLK**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **ALPHA L. DAVISON**  
of **Route 1, Box 275, Dallas**, State of **Oregon**, **97338**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Salt Creek**

a tributary of **Yamhill River** for the purpose of  
**irrigation of 24.8 acres**

under Permit No. **9442** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 16, 1929**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.32 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$**  as projected within **William Robison DLC 55, Section 29, T. 6 S., R. 5 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.8 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$**   
**9.5 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$**   
Both as projected within **William Robison DLC 55**  
**Section 28**

**1.9 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$**   
**9.6 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$**   
Both as projected within **William Robison DLC 55**  
**Section 29**  
**T. 6 S., R. 5 W., W. M.**

This certificate is issued to correctly describe the place of use and supercedes certificate of water right heretofore issued to **Henrica Van Well** and recorded at page **13682, Volume 12, State Record of Water Right Certificates.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 31, 1973**

.....**Chris L. Wheeler**.....  
State Engineer