

Superseded by 47651
Cert. No.STATE OF OREGON
COUNTY OF POLKSp. Or. V. 27, p. 32/
(Tr. 3240)

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BETHEL COLLEGE BOARD**

c/o Helen Edmondson 97371

of **Route 1, Box 214, Rickreall**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a **spring**a tributary of **an unnamed stream (Ash Swale) (South Yamhill River)** for the purpose of **use at a community center**under Permit No. **11478** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 30, 1934**that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.05 cubic foot per second**or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, T. 6 S., R. 4 W., W. M.** Spring located: **140 feet North and 710 feet East from NE Corner, Harvey DLC 44.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

_____ and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$
As projected within Harvey DLC 44
Section 21
T. 6 S., R. 4 W., W. M.**This certificate is issued to confirm a change in use of water approved by an order of the State Engineer entered December 29, 1966, and supersedes certificate of water right heretofore issued to Bethel School District #17 and recorded at page 11177, Volume 10, State Record of Water Right Certificates.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 31, 1973****CHRIS L. WHEELER**

State Engineer