

Superseded by 56176
Cert. No. _____

STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GAIL SHEELAR**

of **Route 1, Box 166, Gaston**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Gales Creek**

a tributary of **Tualatin River** for the purpose of irrigation of **97.5 acres**

under Permit No. **13583** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 10, 1939**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.22 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** as projected within **Henry Buxton DLC 45, Section 35, T. 1 N., R. 4 W., W. M., 4770 feet South and 2080 feet West from the Easterly NE Corner, Buxton DLC 45.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|---|---|
| 2.0 acres NE$\frac{1}{4}$ NW$\frac{1}{4}$ | 20.8 acres NE$\frac{1}{4}$ SW$\frac{1}{4}$ |
| 1.8 acres NW$\frac{1}{4}$ NW$\frac{1}{4}$ | 0.9 acre SW$\frac{1}{4}$ SW$\frac{1}{4}$ |
| 15.8 acres SW$\frac{1}{4}$ NW$\frac{1}{4}$ | 14.8 acres SE$\frac{1}{4}$ SW$\frac{1}{4}$ |
| 21.0 acres SE$\frac{1}{4}$ NW$\frac{1}{4}$ | All as projected within Knights DLC 46 |
| All as projected within Knights DLC 46 | 5.8 acres NE$\frac{1}{4}$ SE$\frac{1}{4}$ |
| 1.0 acre SE$\frac{1}{4}$ NW$\frac{1}{4}$ | 1.5 acres NW$\frac{1}{4}$ SE$\frac{1}{4}$ |
| As projected within Buxton DLC 45 | 3.0 acres SW$\frac{1}{4}$ SE$\frac{1}{4}$ |
| | 9.1 acres SE$\frac{1}{4}$ SE$\frac{1}{4}$ |
| | All as projected within Buxton DLC 45 |
| | Section 35 |
| | T. 1 N., R. 4 W., W. M. |

This certificate is issued to confirm changes in place of use and point of diversion approved by orders of the State Engineer entered July 28, 1967, December 18, 1968, and October 31, 1969, and supersedes certificate of water right heretofore issued to **R. A. Rueter** and recorded at page 15707, Volume 13, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 31, 1973**

SUPERSEDED BY
CERT. NO. 82844

.....**CHRIS L. WHEELER**.....
State Engineer