

STATE OF OREGON
 COUNTY OF **BAKER**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CITY OF BAKER**

of **City Hall, Baker** , State of **Oregon** **97814**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Goodrich Reservoir** constructed under application number **R-34873**, permit number **R-2615** a tributary of **Powder River** for the purpose of **municipal**

under Permit No. **27371** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 4, 1961**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **233.2 acre feet stored water only to be appropriated at a rate of not to exceed 10.8 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{2}$ SE $\frac{1}{2}$, Section 4, T. 9 S., R. 38 E., W. M., 120 feet South and 1020 feet West from E $\frac{1}{2}$ Corner, Section 4.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|---|--|
| <p>E$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 7
 SW$\frac{1}{2}$
 W$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 8
 E$\frac{1}{2}$ SW$\frac{1}{2}$
 N$\frac{1}{2}$ SE$\frac{1}{2}$
 SW$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 9
 Section 16
 Section 17
 E$\frac{1}{2}$ NE$\frac{1}{2}$
 E$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 18</p> | <p>E$\frac{1}{2}$ NE$\frac{1}{2}$
 NE$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 19
 NE$\frac{1}{2}$
 E$\frac{1}{2}$ NW$\frac{1}{2}$
 NW$\frac{1}{2}$ NW$\frac{1}{2}$
 S$\frac{1}{2}$
 Section 20
 N$\frac{1}{2}$ NE$\frac{1}{2}$
 NW$\frac{1}{2}$
 SW$\frac{1}{2}$
 NW$\frac{1}{2}$ SE$\frac{1}{2}$
 Section 21
 N$\frac{1}{2}$ NE$\frac{1}{2}$
 SE$\frac{1}{2}$ NE$\frac{1}{2}$
 Section 29</p> |
|---|--|
- T. 9 S., R. 40 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. **July 5, 1973**

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CHRIS L. WHEELER
 State Engineer