## STATE OF OREGON

COUNTY OF

UMATILIA-

## CERTIFICATE OF WATER RIGHT

This is to Certify, That THE CITY OF PENDLETON

of Pendleton , State of Oregon has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of
Stream from springs hear Thorn Hollow
a tributary of Umatilla River for the purpose of municipal water supply
under Permit No. 472 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon and duly confirmed by order of the
STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of
said Board, at Salem, in Volume 1 at page 461 on the 15th day of February 1923;
that the priority of the right hereby confirmed dates from November 23, 1910

that the amount of water to which such right is entitled and hereby confirmed, for the purposes

a too shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

The City of Pendleton, in Umatilla County, Oregon.

aforesaid; is limited to an amount actually beneficially used for said purposes, and shall not exceed



The right to the use of the water, for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this

15th day

o**f** 

February

, 192 3

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER

State Engineer, President

T. 276 ; Sp. Cr. Vot. 60 P.

Attest:

R. W. POTTER

Recorded in State Record of Water Right Certificate, Volume 5 , page 3927