

STATE OF OREGON
COUNTY OF **JOSEPHINE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPHINE COUNTY SCHOOL DISTRICT

of **Courthouse Annex, Grants Pass** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Lincoln Savage Reservoir**

a tributary of **Board Shanty Creek (Rogue River)** for the purpose of supplemental irrigation of **3.0 acres**

under Permit No. **28868** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 10, 1962, for 3.0 acre feet; July 22, 1963, for 2.0 acre feet**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **5.0 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, T. 37 S., R. 5 W., W. M., 20 feet North and 450 feet West from NE Corner, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ~~of one cubic foot per second per acre, 4 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 5 acre feet per year,~~

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 18
T. 37 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 5, 1973**

CHRIS L. WHEELER

State Engineer