

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That CITY OF MONMOUTH**

of **City Hall, Monmouth**, State of **Oregon** <sup>97361</sup>, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Three wells**

a tributary of **Willamette River** for the purpose of **municipal**

under Permit No. **G-4087** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 17, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.27 cubic feet per second, being 0.56 cubic foot per second from Well No. 1, 0.33 cubic foot per second from Well No. 2 and 0.38 cubic foot per second from Well No. 3.**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  SW $\frac{1}{4}$**  as projected within **Hill DLC 45, Section 28, T. 8 S., R. 4 W., W. M.** Wells located: #1 - 1360 feet North and 900 feet East; #2 - 1220 feet North and 900 feet East; #3 - 1000 feet North and \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**SW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 19**  
**N $\frac{1}{2}$**   
**SW $\frac{1}{4}$**   
**NW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 30**  
**T. 8 S., R. 4 W., W. M.**  
**NE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**S $\frac{1}{2}$  SE $\frac{1}{4}$**   
**Section 24**  
**NE $\frac{1}{4}$**   
**E $\frac{1}{2}$  NW $\frac{1}{4}$**   
**N $\frac{1}{2}$  SE $\frac{1}{4}$**   
**SE $\frac{1}{4}$  SE $\frac{1}{4}$**   
**Section 25**  
**T. 8 S., R. 5 W., W. M.**

\* 800 feet East, all from SW Corner, Hill DLC 45.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 5, 1973**

**CHRIS L. WHEELER**

State Engineer