

STATE OF OREGON  
COUNTY OF **POLK**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **KENNETH E. MARTIN**

of **Route 2, Box 264, Dallas**, State of **Oregon** **97338**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **an unnamed stream and reservoir constructed under application number R-45971, permit number R-5385**, a tributary of **Rickreall Creek** for the purpose of **stock and fish culture**

under Permit No. **34005** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 23, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 cubic foot per second for stock and 0.01 cubic foot per second for fish culture**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Nichols DLC 70, Section 30, T. 7 S., R. 5 W., W. M., 1640 feet South and 1550 feet West from NW Corner, Nichols DLC 69.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$   
SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Both as projected within Nichols DLC 70  
Section 30  
T. 7 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      **July 5, 1973**

**CHRIS L. WHEELER**

State Engineer